

HUNTINGDONSHIRE DISTRICT COUNCIL

CABINET

THURSDAY, 19 JANUARY 2017

DECISION SHEET

PRESENT: D Brown, G J Bull, S Cawley, Mrs A Dickinson, R Fuller, J A Gray, R Harrison, R B Howe, J M Palmer and J E White

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p>HUNTINGDONSHIRE LOCAL PLAN TO 2036 QUARTERLY UPDATE AND INFRASTRUCTURE PLANNING UPDATE</p> <p>Notes progress on preparation of the Huntingdonshire Local Plan to 2036, its supporting evidence base and the highways and transport infrastructure projects necessary for its delivery.</p>	C Kerr 388430
2	<p>ANNUAL MONITORING REPORT, INCLUDING FIVE YEAR HOUSING LAND SUPPLY</p> <p>That the Cabinet commented and notes the twelfth Annual Monitoring Report.</p>	C Bond 388435
3	<p>REVIEW OF STREET MARKETS (HUNTINGDON AND ST IVES)</p> <p>i. Approve the proposals to relocate Huntingdon Street Market; and</p> <p>i. Approve the proposal to carry out detailed feasibility work and consult with retailers in St Ives regarding the proposed relocation of part of the St Ives Monday market, both to negate the need for a partial road closure and re-introduce some parking spaces on Market Hill for Blue Badge Holders.</p>	C Jablonski 388368
4	<p>OPEN SPACES WATER SAFETY POLICY</p> <p>Approve the Open Spaces Water Policy for implementation.</p>	M Chudley 388648

ITEM NO.	SUBJECT	CONTACT OFFICER
5	<p>WASTE AND RECYCLING ROUND RECONFIGURATION UPDATE</p> <ul style="list-style-type: none"> i. Note the update report and progress; ii. Endorse the re-profiled live date of 27 February 2016 to allow a longer period for additional communication with residents; and iii. That a project review and closure report be scheduled for June 2017 to allow the new service to bed in over a two month period. 	<p>N Sloper 388635</p>
6	<p>DRAFT 2017/18 REVENUE BUDGET AND MEDIUM TERM FINANCIAL STRATEGY (2018/19 to 2021/22)</p> <p>Approve:</p> <ul style="list-style-type: none"> i. the overall draft Budget 2017/18 and Medium Term Financial Strategy 2018/19 to 2021/22 (as attached in Appendix 1 of the report); ii. the savings and growth proposals (as per paragraphs 3.1 to 3.3 and attached as Appendix 2 of the report), and specifically: <ul style="list-style-type: none"> a. approval of an Economic Development Officer and Business Administrator Apprentice, and b. consideration of the Apprenticeship Scheme proposal to mitigate the impact of the apprenticeship levy; iii. removal of Zero Based Budget savings as detailed in Table 3 of the report; iv. the draft Capital Programme 2017/18 to 2021/22 (as per paragraphs 3.6 to 3.7 of the report); and v. the planned increase in Council Tax of 2% for 2017/18 and for the duration of the Medium Term Financial Strategy (as per paragraphs 4.4 to 4.6 and Table 9 of the report). 	<p>C Mason 388157 A Forth 388605 G Oliver 388604</p>